| FORM B1 | | | | S Bankrup strict of Ne | | urt | | | Voluntary Petition |
|---|----------------------------------|-------------------------------|------------------------------|--|--|--------------|---------------------------------------|----------------------------|--|
| Name of Deb | tor (if indivi ER, SUSAN | dual, enter I M. | Last, First, N | Middle): | 1 | | Joint Debto | | r, First, Middle): |
| All Other Na (include marr DBA COLI | • | and trade n | ames): | years | | | | ed by the Joint I | Debtor in the last 6 years names): |
| Last four digi | , state all): | c. No. / Com x-xx-7072 | plete EIN or | other Tax I.D. | | | digits of Son one, state all | | mplete EIN or other Tax I.D. No. |
| | s of Debtor NTWOOD R | (No. & Stree | et, City, State | & Zip Code): | 5 | 80-B | dress of Joi ARIELLE alo, NY 14 | nt Debtor (No. & COURT | Street, City, State & Zip Code): |
| County of Re Principal Place | | | | | | | f Residence Place of B | | |
| Mailing Addr | ress of Debto | r (if differer | nt from stree | t address): | N | Mailing A | Address of | Joint Debtor (if | different from street address): |
| Location of F (if different fr | - | | | | | | | | |
| precedin | nas been don | niciled or ha | n or for a lo | nger part of su | ich 180 da | ys than i | n any other | | District for 180 days immediately istrict. |
| ☐ Individu☐ Corpora☐ Partners☐ Other_ | al(s) tion | btor (Check | | road | r | Cha | the pter 7 pter 9 | | pter 12 |
| Consum | Natur er/Non-Busir | | Check one b | | | Full | Filing Fee | Filing Fee (Clattached | neck one box) |
| ☐ Debtor i | s a small bu | siness as det to be consid | fined in 11 U | oxes that apply J.S.C. § 101 business unde | | Mus certi | st attach sig fying that th | ned application | ents (Applicable to individuals only.) For the court's consideration le to pay fee except in installments. In No. 3. |
| ■ Debtor | estimates that estimates that | t funds will t, after any | be available exempt prope | s only) for distribution erty is exclude unsecured crea | ed and adm | | | paid, there | THIS SPACE IS FOR COURT USE ONLY |
| Estimated Nu | mber of Cre | ditors | 1-15 1 | 6-49 50-99 | 100-199 | 200-999 | 1000-over | | |
| Estimated As \$0 to \$50,000 | sets \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,00 ² \$50 million | | 50,000,001 to | More than \$100 million | |
| Estimated De \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,00 ² \$50 million | | 50,000,001 to 100 million | More than \$100 million | |

| (Official Form 1) (12/03) | | 8/19/05 11: |
|---|--|--|
| Voluntary Petition (This page must be completed and filed in every case) | Name of Debtor(s): WOPPERER, SUSAN M. | FORM B1, Page 2 |
| Prior Bankruptcy Case Filed Within Last 6 | WOPPERER, PAUL J | litional shoot) |
| Location Where Filed: NONE | Case Number: | Date Filed: |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or | Affiliate of this Debtor (If more tha | an one, attach additional sheet) |
| Name of Debtor: NONE | Case Number: | Date Filed: |
| District: | Relationship: | Judge: |
| Sign | atures | |
| Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under | (To be completed if debtor is requi | |
| chapter 7. I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. X /s/ SUSAN M. WOPPERER | (To be completed whose debts are p I, the attorney for the petitioner na | if debtor is an individual orimarily consumer debts) med in the foregoing petition, declare that [he or she] may proceed under |
| Signature of Debtor SUSAN M. WOPPERER | explained the relief available unde | r each such chapter. |
| X /s/ PAUL J WOPPERER | X /s/ Jason J. Evans, Esq. | August 19, 2005 |
| Signature of Joint Debtor PAUL J WOPPERER | Signature of Attorney for Deb Jason J. Evans, Esq. | |
| Telephone Number (If not represented by attorney) | E Does the debtor own or have posses | xhibit C |
| August 19, 2005 | a threat of imminent and identifiab | |
| Date | safety? | |
| Signature of Attorney Y /s/ Jason J. Evans, Esq. | ■ No | ed and made a part of this petition. |
| X /s/ Jason J. Evans, Esq. Signature of Attorney for Debtor(s) | Signature of Non-A | Attorney Petition Preparer |
| Jason J. Evans, Esq. | | tition preparer as defined in 11 U.S.C. |
| Printed Name of Attorney for Debtor(s) | provided the debtor with a copy of | nt for compensation, and that I have this document. |
| Law Office of Jason J. Evans | r · · · · · · · · · · · · · · · · · · · | |
| Firm Name 5350 Main Street Williamsville, NY 14221-5338 | Printed Name of Bankruptcy I | <u> </u> |
| | Social Security Number (Requ | nired by 11 U.S.C.§ 110(c).) |
| Address Email: dutchmenesq@yahoo.com _(716) 630-0555 Fax: (716) 634-9709 | | _ |
| Telephone Number August 19, 2005 | Address | |
| Date | Names and Social Security nu prepared or assisted in prepari | mbers of all other individuals who ng this document: |
| Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. | If more than one person prepa sheets conforming to the appre | red this document, attach additional opriate official form for each person. |
| X | X | |
| Signature of Authorized Individual | Signature of Bankruptcy Petiti | ion Preparer |
| Printed Name of Authorized Individual | Date A bankruptov potition propora | r's failura to comply with the |
| Title of Authorized Individual | A bankruptcy petition prepare provisions of title 11 and the I Procedure may result in fines | Federal Rules of Bankruptcy or imprisonment or both. 11 |
| Date | U.S.C. § 110; 18 U.S.C. § 156 |). |

United States Bankruptcy Court Western District of New York

| In re | SUSAN M. WOPPERER, | | Case No. | |
|-------|--------------------|---------|----------|---|
| | PAUL J WOPPERER | | | |
| - | | Debtors | Chapter | 7 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

| | | | AM | OUNTS SCHEDULED | |
|---|----------------------|------------------|-------------------|-----------------|----------|
| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
| A - Real Property | Yes | 1 | 600,000.00 | | |
| B - Personal Property | Yes | 3 | 2,950.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 643,494.00 | |
| E - Creditors Holding Unsecured Priority Claims | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 8 | | 623,494.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 7,866.00 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 8,242.00 |
| Total Number of Sheets of ALL S | chedules | 20 | | | |
| | Т | otal Assets | 602,950.00 | | |
| | | | Total Liabilities | 1,266,988.00 | |

| In re | SUSAN M. WOPPERER |
|-------|-------------------|
| | PAUL J WOPPERER |

| Case No. | |
|----------|--|
| | |

SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--------------------------------------|--|---|---|-------------------------|
| 171 BRANTWOOD ROAD, SNYDER NY 14226 | Fee simple | J | 600,000.00 | 598,000.00 |
| (FORECLOSED) | | | | |

Sub-Total > 600,000.00

(Total of this page)

Total > **600,000.00**

| In re | SUSAN M. WOPPERER |
|-------|-------------------|
| | PAUL J WOPPERER |

| Case No. | |
|----------|--|
| | |

SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|----|---|--|---|---|
| 1. | Cash on hand | ON DEBTOR'S PERSON | - | 200.00 |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | X | | |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | APPLIANCES, FURNITURE, BEDS REFRIGERATOR | R, J | 2,250.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | |
| 6. | Wearing apparel. | CLOTHES, SHOES AND COATS | - | 500.00 |
| 7. | Furs and jewelry. | X | | |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | |
| | | | Sub-Tot | al > 2,950.00 |

2 continuation sheets attached to the Schedule of Personal Property

| In re | SUSAN M. WOPPERER |
|-------|-------------------|
| | PAUL J WOPPERER |

| Case No. |
|----------|
| |

SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|--------------------------------|--|
| 10 | Annuities. Itemize and name each issuer. | X | | Community | Secured Claim of Exemption |
| 11 | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize. | x | | | |
| 12 | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 13 | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 14 | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 15 | Accounts receivable. | X | | | |
| 16 | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 17. | Other liquidated debts owing debtor including tax refunds. Give particulars. | X | | | |
| 18 | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | X | | | |
| 19 | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |

Sub-Total > (Total of this page)

0.00

Sheet <u>1</u> of <u>2</u> continuation sheets attached

| In re | SUSAN M. WOPPERER |
|-------|-------------------|
| | PAUL J WOPPERER |

| Case No. |
|----------|
| |

SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|--|------------------|--------------------------------------|---|--|
| 20. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 21. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 22. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 23. | Automobiles, trucks, trailers, and other vehicles and accessories. | X | | | |
| 24. | Boats, motors, and accessories. | X | | | |
| 25. | Aircraft and accessories. | X | | | |
| 26. | Office equipment, furnishings, and supplies. | X | | | |
| 27. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 28. | Inventory. | X | | | |
| 29. | Animals. | X | | | |
| 30. | Crops - growing or harvested. Give particulars. | X | | | |
| 31. | Farming equipment and implements. | X | | | |
| 32. | Farm supplies, chemicals, and feed. | X | | | |
| 33. | Other personal property of any kind not already listed. | X | | | |

Sub-Total > 0.00 (Total of this page) Total > 2,950.00

Sheet **2** of **2** continuation sheets attached

| In re | SUSAN M. WOPPERER |
|-------|-------------------|
| | PAUL J WOPPERER |

SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: [Check one box]

☐ 11 U.S.C. §522(b)(1): ■ 11 U.S.C. §522(b)(2):

Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states.

Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

Current Market Value of Property Without Deducting Exemption Value of Specify Law Providing Description of Property Claimed Each Exemption Exemption Debtor & Creditor Law § 283(2) 200.00 200.00 2,500.00 4,500.00

Form B6D (12/03)

| ln re | SUSAN M. WOPPERER, |
|-------|--------------------|
| | PAUL J WOPPERER |

Debtors

SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three

columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Chack this box if dahter has no graditors holding secured claims to report on this Schadula D

| Check this box if debtor has no creditors | 5 110 | iuii | ig secured claims to report on this schedule D. | | | | | |
|---|----------|--------------|---|------------------|-------------|---------------------------------|--|--------------------------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN | N T I N | 0H-40-04-HD | $D - \emptyset P \cup H \cup D$ | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION IF ANY |
| Account No. | | | First Mortgage | Т | T E | | | |
| HOMECOMINGS FINANCIAL PO BOX 650515 Dallas, TX 75265-0515 | | J | 171 BRANTWOOD ROAD, SNYDER NY 14226 (FORECLOSED) Value \$ 600.000.00 | | ם | | 500 000 00 | 0.00 |
| Account No. | ╁ | ┢ | Value \$ 600,000.00 HOME EQUITY LOAN | Н | | | 500,000.00 | 0.00 |
| KEYBANK PO BOX 94955 Cleveland, OH 44101 | | J | 171 BRANTWOOD ROAD, SNYDER NY 14226 (FORECLOSED) Value \$ 600,000.00 | | | | 98,000.00 | 0.00 |
| Account No. xxxxxxxx7413 | ╁ | H | LEASE | H | | | 90,000.00 | 0.00 |
| SAAB FINANCIAL | | J | 2001 SAAB, 5214 MAIN ST., WILLIAMSVILLE, NY 14221 | | | | 10,494.00 | 10,494.00 |
| Account No. xxxxx2BA392 | ╁ | \vdash | 2001 SAAB, 5214 MAIN ST., | Н | | | 10,494.00 | 10,494.00 |
| TOYOTA LEASE | | J | WILLIAMSVILLE, NY 14221 | | | | | |
| | | | Value \$ 0.00 | | | | 35,000.00 | 35,000.00 |
| continuation sheets attached | | | S (Total of th | lubto nis p | | | 643,494.00 | |
| | | | (Report on Summary of Sc | | ota ule | | 643,494.00 | |

Case 1-05-17040-CLB, Doc 1, Filed 08/19/05, Entered 08/19/05 11:02:57,

| In re | SUSAN M. WOPPERER, | Case No |
|-------|--------------------|---------|
| _ | PAUL J WOPPERER | |

SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.
 TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)
 □ Extensions of credit in an involuntary case
 Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of

the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, which ever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(3), as amended by § 1401 of Pub L. 109-8.

☐ Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ Deposits by individuals

Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ Alimony, Maintenance, or Support

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

 \square Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8).

☐ Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

^{*}Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Form B6F (12/03)

| In re | SUSAN M. WOPPERER, | Case No | |
|-------|--------------------|-----------|--|
| | PAUL J WOPPERER | | |
| _ | | Debtors , | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) Account No. xxxx-xxxx-xxxx-9814 | C O D E B T O R | Hu H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. COLLECTION-CITIBANK SOUTH DAKOTA | COZHLZGEZH | L Q U L | C I SPUTED | | AMOUNT OF CLAIM |
|--|-----------------|------------------------|---|------------|---------|------------|---|-----------------|
| ACADEMY COLLECTION SERVICE INC. 10965 DECATUR ROAD Philadelphia, PA 19154 | | w | | | x | | | 11,959.00 |
| Account No. xxxxxxxxxx1435XXXX AMERICAN EXPRESS PO BOX 956842 Saint Louis, MO 63195 | | J | 1982 CREDIT CARD PURCHASES | | x | | | 3,725.00 |
| Account No. xxxxxxxxxx1537XXXX AMERICAN EXPRESS PO BOX 297884 Fort Lauderdale, FL 33329 | - | J | 2003 CREDIT CARD PURCHASES | | x | | | 5,015.00 |
| Account No. xxxxxxxxxxx1537XXXX AMERICAN EXPRESS PO BOX 297884 Fort Lauderdale, FL 33329 | 1 | J | 1996 CREDIT CARD PURCHASES | | х | | | 1,760.00 |
| | | | (Total of t | Subt | | | , | 22,459.00 |

| In re | SUSAN M. WOPPERER, | Case No |
|-------|--------------------|---------|
| | PAUL J WOPPERER | |

| | | _ | | | | | |
|---|----------|--------|----------------------------------|------------|--------------|--------|-----------------|
| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | CC | U | D | |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | J U | IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. xxxxx968-8 | | | CREDIT CARD PURCHASES | | Ę | | |
| ANN TAYLOR PO BOX 659705 San Antonio, TX 78265 | | J | | | x | | Unknown |
| Account No. xxxxxxxxxxxx8839 | | | LINE OF CREDIT | | | | |
| BANANA REPUBLIC PO BOX 530942 Atlanta, GA 30353 | | w | | | x | | 1,549.00 |
| | | | | | | | 1,343.00 |
| Account No. xxxx-xxxxxx-x3002 BANK OF AMERICA PO BOX 15480 Wilmington, DE 19850 | | J | CREDIT CARD PURCHASES | | x | | Unknown |
| Account No. xxxxxxxxxxxx5569 | | | CREDIT CARD PURCHASES | | | | |
| BANK OF AMERICA CREDIT CARD SERVICES PO BOX 1070 Newark, NJ 07101-1070 | | J | | | x | | 993.00 |
| Account No. xxxx1100XXXX | | | 1994 | | T | Г | |
| BANK OF AMERICA PO BOX 30770 Tampa, FL 33630-3770 | | J | CREDIT CARD PURCHASES | | x | | 18,183.00 |
| Sheet no. <u>1</u> of <u>7</u> sheets attached to Schedule of | | | | Sub | tota | 1 | 20,725.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | e) | 20,723.00 |

| In re | SUSAN M. WOPPERER, | Case No. |
|-------|--------------------|----------|
| | PAUL J WOPPERER | <u>.</u> |

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) Account No. xxxx3622XXXX | CODEBTOR | H W J | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTLNGENT | UNLIQUIDATED | ΙE | AMOUNT OF CLAIM |
|---|----------|-------|---|------------|--------------|----|-----------------|
| | | | CREDIT CARD PURCHASES | | D | | - |
| CAPITAL ONE PO BOX 25131 Richmond, VA 23276-0001 | | J | | | х | | 4 000 00 |
| Account No. xxxx-xxxx-y814 | - | | CREDIT CARD PURCHASES | | \vdash | | 1,000.00 |
| CARD SERVICE CENTER PO BOX 142319 Irving, TX 75014-2319 | | w | | | x | | |
| | _ | | | | L | | Unknown |
| Account No. UNKNOWN CARLISIE COLLECTIBLES 423 W. 55TH ST. New York, NY 10019 | | - | LINE OF CREDIT | | x | | 9,000.00 |
| Account No. xxxx-4018 | | H | 3/9/05 | | \vdash | | 3,000.00 |
| DAVID V. MARGOLIN, ESQ.P.C. 7 SKYLINE DR. 3RD FLOOR Hawthorne, NY 10532 | | J | JUDGMENT-CAVALERY PORTFOLIO SERVICES, LLC | | x | | |
| | - | | Linuxioni | | L | | 21,501.00 |
| Account No. xxxxxx4397 FMA ALLIANCE, LTD. PO BOX 2409 Houston, TX 77252-2409 | | _ | UNKNOWN COLLECTION-SAK'S FIFTH AVE. | | x | | 1,303.00 |
| Shoot no. 2 of 7 shoots attached to Schodule of | | | | Subt | L | | 1,000.00 |
| Sheet no. 2 of 7 sheets attached to Schedule of | | | (Total of t | | | | 32,804.00 |

| In re | SUSAN M. WOPPERER, | Case No |
|-------|--------------------|---------|
| | PAUL J WOPPERER | |

| CREDITOR'S NAME, | C | Нι | sband, Wife, Joint, or Community | C | Ų | | D | |
|--|----------|-------------|--|------------|----|-----------|-------------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | C J M | IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | Q | l i | S P U T E D | AMOUNT OF CLAIM |
| Account No. UNKNOWN | | | DENTAL BILL | - ' | Ė | | | |
| GARY ALEXANDER DDS 6435 WEBSTER RD. Orchard Park, NY 14127 | | - | | | X | \dagger | | 1,500.00 |
| Account No. xxxx0298XXXX | _ | | 2003 | + | ╁ | + | \dashv | · |
| GMAC PO BOX 830069 Baltimore, MD 21283-0069 | | J | AUTO LOAN | | x | [| | 4,249.00 |
| Account No. xx0034XXXX | | | 5/17/05 | | T | t | T | |
| HODGSON RUSS LLP ONE M & T PLAZA SUITE 2000 Buffalo, NY 14203-2391 | | J | JUDGMENT-KEYBANK NATIONAL ASSOCIATION | | x | ζ. | | 110,942.00 |
| Account No. xxxxxx8261 | | | 1/11/2005 | | t | Ť | T | |
| HOMECOMINGS FINANCIAL PO BOX 569769 Dallas, TX 75356 | | J | PROPERTY TAXES | | x | [| | 18,867.00 |
| Account No. xxxxx7937 | | | LINE OF CREDIT | | | T | 7 | |
| KAUFMANN'S PO BOX 94934 Cleveland, OH 44101 | | J | | | x | ′. | | 1,400.00 |
| Sheet no. _3 of _7 sheets attached to Schedule of | | | | Sub | | | Ţ | 136,958.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total o | f this | pa | ge | :) [| .00,000.00 |

| In re | SUSAN M. WOPPERER, | Case No. |
|-------|--------------------|----------|
| | PAUL J WOPPERER | , |

| | _ | _ | | | | _ | |
|--|----------|-------------|---|-----------|------------------|--------|-----------------|
| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | | U | D | |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONFINGEN | QULD | SPUTED | AMOUNT OF CLAIM |
| Account No. xxxxx2443 | | | LINE OF CREDIT | ₹ T | A T E D | | |
| KAUFMANN'S PO BOX 94934 Cleveland, OH 44101 | | w | | | X | | 343.00 |
| Account No. xxxxxxxxxxxx6324 | | | CREDIT CARD PURCHASES | | | | |
| KEYBANK PO BOX 94955 Cleveland, OH 44101 | | _ | | | x | | 19,953.00 |
| Account No. xxxxxx3058 | | | UNSECURED LOAN | 1 | | | |
| KEYBANK PO BOX 30 Albany, NY 12201 | | н | | | x | | 179,626.00 |
| Account No. xxxxx1623 | | | LINE OF CREDIT | | | | |
| LORD & TAYLOR PO BOX 94873 Cleveland, OH 44101-4873 | | w | | | x | | 1.00 |
| Account No. xxxxx5760 | | | LINE OF CREDIT | | \vdash | | |
| LORD & TAYLOR PO BOX 94873 Cleveland, OH 44101 | | w | | | x | | 15.00 |
| Sheet no. 4 of 7 sheets attached to Schedule of | _ | _ | 1 | Sub | tota | 1 | 400,000,00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | this | pag | e) | 199,938.00 |

| In re | SUSAN M. WOPPERER, | Case No. |
|-------|--------------------|----------|
| | PAUL J WOPPERER | |

| CREDITOR'S NAME, | C | Нι | sband, Wife, Joint, or Community | S | U | D | |
|--|----------|-------------|----------------------------------|-----------|-------------|----|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | J H M | | CONTINGEN | UNL-QU-DAH | ΙE | AMOUNT OF CLAIM |
| Account No. xxxx-xxxx-xxxx-1675 | | | CREDIT CARD PURCHASES | Т | T E D | | |
| MBNA AMERICA PO BOX 15137 Wilmington, DE 19886-5137 | | - | | | X | | 42,822.00 |
| Account No. xxxx-xxxx-xxxx-2167 | | | CREDIT CARD PURCHASES | | | | |
| MBNA AMERICA PO BOX 15137 Wilmington, DE 19886-5137 | | - | | | x | | 18,991.00 |
| Account No. xxxx-xxxxxx-x5007 | t | | 2/9/05 | | М | | |
| NCO FINANCIAL SYSTEMS INC. PO BOX 8180 Philadelphia, PA 19101-8180 | | W | COLLECTION-AMERICAN EXPRESS (CD) | | x | | 1,761.00 |
| Account No. xxxx-xxxxxx-x3009 | | | 1/24/05 | | | | |
| NCO FINANCIAL SYSTEMS INC. PO BOX 8180 Philadelphia, PA 19101-8180 | | W | COLLECTION-AMERICAN EXPRESS (US) | | x | | 299.00 |
| Account No. xxxxxxxxx9612XXXX | T | T | 2001 | | Г | Т | |
| NEIMAN MARCUS 1618 MAIN ST Dallas, TX 75201 | | W | CREDIT CARD PURCHASES | | x | | 608.00 |
| Sheet no. <u>5</u> of <u>7</u> sheets attached to Schedule of | | 1 | S | ubi | tota | 1 | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of the | | | | 64,481.00 |

| In re | SUSAN M. WOPPERER, | Case No. |
|-------|--------------------|----------|
| | PAUL J WOPPERER | <u>.</u> |

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) Account No. xxxxx6463 | C O D E B T O R | H W J C | CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | QU I DAT | DISPUTED | AMOUNT OF CLAIM |
|--|-----------------|---------|-----------------------------------|------------|----------|----------|-----------------|
| | l | | | | E D | | |
| PINNACLE FINNACLE GROUP DEPT 660 PO BOX 4115 Concord, CA 94524 | | v | | | х | | 116.00 |
| Account No. xx1725-JAXPUR | | T | UNKNOWN | | | | |
| RISK MANAGEMENT ALTERNATIVES PO BOX 10544 Atlanta, GA 30348 | | _ | COLLECTION- | | x | | 22,927.00 |
| A account No. www.www.7442 | - | H | AUTOLEASE | _ | L | | 22,921.00 |
| SAAB FINANCIAL | | v | AUTO LEASE | | x | | 10,494.00 |
| Account No. xxxxxxx0017 | _ | ╁ | 1/10/05 | | \vdash | | 10,10110 |
| SENTRY CREDIT, INC. 2809 GRAND AVE. Everett, WA 98201 | | v | COLLECTIONS-OVERDRAFT | | x | | 9,772.00 |
| Account No. xxxxxx2BA392 | | ┝ | AUTOLEASE | | L | | 9,772.00 |
| TOYOTA LEASE | | н | AUTO LEASE | | x | | 35,000.00 |
| Sheet no. 6 of 7 sheets attached to Schedule of | | _ | | Subt | ota | ıl | 70.000.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | nac | re) | 78,309.00 |

| In re | SUSAN M. WOPPERER, | Case No. |
|-------|--------------------|----------|
| | PAUL J WOPPERER | |

| | | | | | | | - |
|---|----------|-------------|--|------------|------------------|----------|-----------------|
| CREDITOR'S NAME, | COD | ı | usband, Wife, Joint, or Community | CONT | U N | DI | |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | C A H | | NT I NGEN | טו | DISPUTED | AMOUNT OF CLAIM |
| Account No. BOAVISA9312 | | | CREDIT CARD PURCHASES | Т | A T E D | | |
| US AIR VISA | | J | | | X | | |
| | | | | | | | 11,768.00 |
| Account No. xxxx-xxxx-xxxx-1296 | | | CREDIT CARD PURCHASES | | | | |
| US BANK PO BOX 790117 Saint Louis, MO 63179-0117 | | - | | | x | | |
| | | | | | | | 14,973.00 |
| Account No. xxxxx5187 | | | LINE OF CREDIT | | T | r | |
| VICTORIA'S SECRET 220 WEST SCHROCK ROAD Westerville, OH 43081 | | W | | | X | | |
| | | | | | | | 2,391.00 |
| Account No. | | | 06/15/2005 | | | | |
| WINSTON & WINSTON, P.C. 18 E. 41ST STREET New York, NY 10017 | | - | JUDGMENT-BANK OF AMERICA | | x | | |
| | | | | | | | 15,265.00 |
| Account No. xxxxxxxxxxxx4714 XSPAND INC. | | | 1/24/05 JUDGMENT-ERIE COUNTY TAX LEIN | | | | |
| PO BOX 2288 Morristown, NJ 07962-2288 | | J | | | X | | |
| | | | | | | | 23,423.00 |
| Sheet no 7 of _ 7 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Sub his | | | 67,820.00 |
| | | | (Report on Summary of So | | Γota Inle | | 623,494.00 |

| In re | SUSAN M. WOPPERER |
|-------|-------------------|
| | PAUL J WOPPERER |

| Case No. | |
|----------|--|
| | |

SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

| In re | SUSAN M. WOPPERER, | Case No. | |
|-------|--------------------|----------|--|
| _ | PAUL J WOPPERER | | |
| | | | |

SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years

| immediately preceding the commencement o | f this case. | • | • | C | • |
|--|--------------|---|---|---|---|
| ■ Check this box if debtor has no codebtor | ·s. | | | | |

NAME AND ADDRESS OF CODEBTOR NAME AND ADDRESS OF CREDITOR

| In re | SUSAN M. WOPPERER PAUL J WOPPERER | | Case No. | |
|-------|-----------------------------------|-----------|----------|--|
| | | Debtor(s) | - | |

SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

| · · · | ed, unless the spouses are separated and a joint pe | | | | |
|---|---|-----------------------|--|----------------------|--------------------------|
| Debtor's Marital Status: | DEPENDENTS OF D | | SPOUSE | | |
| Divorced | RELATIONSHIP Son Daughter Daughter | AGE 13 17 19 | | | |
| EMPLOYMENT | DEBTOR | I | SPOUSE | | |
| Occupation | | | | | |
| 1 | ELF EMPLOYED | | | | |
| How long employed | | | | | |
| Address of Employer | | | | | |
| INCOME: (Estimate of average m | conthly income) | | DEBTOR | S | POUSE |
| Current monthly gross wages, salar | ry, and commissions (pro rate if not paid monthly | ·) | 0.00 | \$ | N/A |
| Estimated monthly overtime | | \$ | 0.00 | \$ | N/A |
| SUBTOTAL | | \$ | 0.00 | \$ | N/A |
| LESS PAYROLL DEDUCTION a. Payroll taxes and social sects b. Insurance c. Union dues d. Other (Specify) | | \$ \$ \$ \$ | 2,800.00 0.00 0.00 0.00 0.00 | \$ \$ \$ \$ | N/A N/A N/A N/A |
| SUBTOTAL OF PAYROLL I | DEDITIONS | - | 2,800.00 | \$ | N/A |
| | | φ | -2,800.00 | \$ | N/A |
| TOTAL NET MONTHLY TAKE | | | <u> </u> | | |
| | business or profession or farm (attach detailed sta | atement) \$ | 666.00 | \$ | N/A |
| Income from real property Interest and dividends | | \$_ | 0.00 | \$ | N/A N/A |
| Alimony, maintenance or support p of dependents listed above | payments payable to the debtor for the debtor's us | e or that \$ | 10,000.00 | \$ \$ | N/A |
| Social security or other governmen | at assistance | Φ. | 0.00 | Φ. | N1/A |
| (Specify) | | _ \$_ | 0.00 | \$ | N/A |
| <u> </u> | | _ \$_ | 0.00 | \$ | N/A |
| Pension or retirement income | | \$ | 0.00 | \$ | N/A |
| Other monthly income (Specify) | | \$ | 0.00 | \$ | N/A |
| | | \$ | 0.00 | \$ | N/A |
| TOTAL MONTHLY INCOME | | \$ | 7,866.00 | \$ | N/A |
| TOTAL COMPINED MONTHLY | 7 INCOME \$ 7.866.00 | (Don | ort also on Sun | mory of | Schodulca) |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

Debtor's ex-spouse has been ordered to pay said support but debtor has not received funds with any regularity.

| SUSAN | M. \ | WOP | PERE | F |
|--------|------|-----|------|---|
| PAUL J | WC | PPE | RER | |

| Case No. |
|----------|
| |

Debtor(s)

SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

| Rent or home mortgage payment (include lot rented for mobile home) | \$ | 2,500.00 |
|--|----------------|-----------------|
| Are real estate taxes included? Yes No _X | | |
| Is property insurance included? Yes No _X | | |
| Utilities: Electricity and heating fuel | \$ | 400.00 |
| Water and sewer | \$ | 12.00 |
| Telephone | \$ | 145.00 |
| Other CELL PHONE, INTERNET | \$ | 240.00 |
| Home maintenance (repairs and upkeep) | \$ | 75.00 |
| Food | \$ | 800.00 |
| Clothing | \$ | 240.00 |
| Laundry and dry cleaning | \$ | 100.00 |
| Medical and dental expenses | \$ | 45.00 |
| Transportation (not including car payments) | \$ | 480.00 |
| Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 200.00 |
| Charitable contributions | \$ | 0.00 |
| Insurance (not deducted from wages or included in home mortgage payments) | | |
| Homeowner's or renter's | \$ | 70.00 |
| Life | \$ | 0.00 |
| Health | \$ | 284.00 |
| Auto | \$ | 56.00 |
| Other | \$ | 0.00 |
| Taxes (not deducted from wages or included in home mortgage payments) | · | |
| (Specify) | \$ | 0.00 |
| Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan.) | Ψ | |
| Auto | \$ | 742.00 |
| Othor | Ψ ——— | 0.00 |
| Othor | φ | 0.00 |
| Other | φ | 0.00 |
| | 3 | |
| Alimony, maintenance, and support paid to others | \$ | 0.00 |
| Payments for support of additional dependents not living at your home | \$ | 0.00 |
| Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| Other See Detailed Expense Attachment | \$ | 1,853.00 |
| TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) | \$ | 8,242.00 |
| FOR CHAPTER 12 AND 13 DEBTORS ONLY] Provide the information requested below, including whether plan payments are to be made bi-weekly, other regular interval. | monthly, annua | lly, or at some |
| A. Total projected monthly income | \$ | N/A |
| B. Total projected monthly expenses | \$ | N/A |
| C. Excess income (A minus B) | \$ | N/A |
| D. Total amount to be paid into plan each | \$ | N/A |

 $\begin{array}{ccc} & \text{SUSAN M. WOPPERER} \\ \text{In re} & \text{PAUL J WOPPERER} \end{array}$

Debtor(s)

| Case | No |) |
|------|----|---|
|------|----|---|

SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Detailed Expense Attachment

Other Expenditures:

| TUITION- NICHOLS | \$ | 1,150.00 |
|--------------------------|----------|----------|
| HAIRCUTS & SUNDRIES | <u> </u> | 120.00 |
| TUITION- COLLEGE | \$ | 583.00 |
| Total Other Expenditures | \$ | 1,853.00 |

United States Bankruptcy Court Western District of New York

| In re | PAUL J WOPPERER | | Case No. | |
|-------|-----------------|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 21 sheets [total shown on summary page plus 1], and that they are true and correct to the best of my knowledge, information, and belief.

| Date | August 19, 2005 | Signature | /s/ SUSAN M. WOPPERER |
|------|-----------------|-----------|-----------------------|
| | | | SUSAN M. WOPPERER |
| | | | Debtor |
| Date | August 19, 2005 | Signature | /s/ PAUL J WOPPERER |
| | | _ | PAUL J WOPPERER |
| | | | Joint Debtor |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Software Copyright (c) 1996-2003 Best Case Solutions, Inc. - Evanston, IL - (800) 492-8037

Best Case Bankruptcy

Form 7 (12/03)

United States Bankruptcy Court Western District of New York

| In re | SUSAN M. WOPPERER PAUL J WOPPERER | | Case No. | |
|-------|-----------------------------------|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |
| | | | | |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE (if more than one)

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$6,000.00 2003- BUSINESS INCOME \$8,000.00 2004- BUSINESS INCOME

3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL
OF CREDITOR PAYMENTS AMOUNT PAID OWING

None b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

- -l-----

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR
AND CASE NUMBER NATURE OF PROCEEDING AND LOCATION DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

DESCRIPTION AND VALUE OF

BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF REPOSSESSION,

NAME AND ADDRESS OF FORECLOSURE SALE, DESCRIPTION AND VALUE OF CREDITOR OR SELLER TRANSFER OR RETURN PROPERTY

HOMECOMINGS FINANCIAL 1/13/05 19 IRONWOOD COURT PO BOX 650515 EAST AMHERST, NY 14051

Dallas, TX 75265-0515

\$585.000

LEXUS FINANCIAL SERVICES 2/8/05 2002 LEXUS

\$30,000

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT

3

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

10. Other transfers

None

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

Software Copyright (c) 1996-2003 Best Case Solutions, Inc. - Evanston, IL - (800) 492-8037

Best Case Bankruptcy

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

5

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF SITE NAME AND ADDRESS **GOVERNMENTAL UNIT**

DATE OF **ENVIRONMENTAL**

NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

NOTICE SITE NAME AND ADDRESS GOVERNMENTAL UNIT LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF **GOVERNMENTAL UNIT**

DOCKET NUMBER

STATUS OR DISPOSITION

BEGINNING AND ENDING

DATES

18. Nature, location and name of business

None П

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

TAXPAYER I.D. NO. (EIN)

NATURE OF BUSINESS

NAME **COLLECTIONNS BY** CARLISLE

17 BRANTWOOD ROAD DBA- SUBCONTRACTOR Buffalo, NY 14226 **CLOTHING SALES**

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME **ADDRESS**

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

6

None

b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of this case by the debtor.

NAME AND ADDRESS

DATE ISSUED

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY

DATE OF INVENTORY

INVENTORY SUPERVISOR

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

RECORDS

DATE OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the **six-year period** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the **six-year period** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date August 19, 2005 Signature /s/ SUSAN M. WOPPERER

SUSAN M. WOPPERER

Debtor

Date August 19, 2005 Signature /s/ PAUL J WOPPERER

PAUL J WOPPERER

Joint Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Official Form 8 (12/03)

Date August 19, 2005

United States Bankruptcy CourtWestern District of New York

| In re | SUSAN M. WOPPERER PAUL J WOPPERER | | | |
|-------|-----------------------------------|-----------|---------|---|
| • | | Debtor(s) | Chapter | 7 |
| | | | - | |

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

- 1. I have filed a schedule of assets and liabilities which includes consumer debts secured by property of the estate.
 - . I intend to do the following with respect to the property of the estate which secures those consumer debts:
- a. Property to Be Surrendered. **Description of Property** Creditor's name -NONEb. Property to Be Retained [Check any applicable statement.] Debt will be Property will be Property is redeemed reaffirmed pursuant to 11 claimed as pursuant to 11 Description of Property Creditor's Name exempt U.S.C. § 722 U.S.C. § 524(c) 171 BRANTWOOD ROAD, SNYDER NY **HOMECOMINGS** Debtor will retain collateral and continue to 1. **FINANCIAL** make regular payments. 14226 (FORECLOSED) Date August 19, 2005 Signature /s/ SUSAN M. WOPPERER SUSAN M. WOPPERER Debtor

Signature /s/ PAUL J WOPPERER

Joint Debtor

PAUL J WOPPERER

United States Bankruptcy Court Western District of New York

| In r | SUSAN M. WOPPERER re PAUL J WOPPERER | | Case No. | |
|-------|---|---|------------------------------------|---------------------------------------|
| 111 1 | TAGES WOLLENER | Debtor(s) | Case No. Chapter | 7 |
| | DISCLOSURE OF COMPENSA | TION OF ATTO | RNEY FOR DI | EBTOR(S) |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 201 compensation paid to me within one year before the filing of t be rendered on behalf of the debtor(s) in contemplation of or in | he petition in bankrupt | cy, or agreed to be pai | id to me, for services rendered or to |
| | For legal services, I have agreed to accept | | \$ | 700.00 |
| | Prior to the filing of this statement I have received | | \$ | 200.00 |
| | Balance Due | | \$ | 500.00 |
| 2. | \$ of the filing fee has been paid. | | | |
| 3. | The source of the compensation paid to me was: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 4. | The source of compensation to be paid to me is: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 5. | ■ I have not agreed to share the above-disclosed compensation | on with any other perso | n unless they are mem | bers and associates of my law firm. |
| | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names of | | | |
| 6. | In return for the above-disclosed fee, I have agreed to render le a. Representation of the debtor in adversary proceedings and o b. [Other provisions as needed] Negotiations with secured creditors to redu reaffirmation agreements and applications of 522(f)(2)(A) for avoidance of liens on household | other contested bankrup ce to market value as needed; prepara | tcy matters; ; exemption plann | ing; preparation and filing of |
| 7. | By agreement with the debtor(s), the above-disclosed fee does Representation of the debtors in any dischargany other adversary proceeding. | not include the followingeability actions, jud | ng service: dicial lien avoidan | ces, relief from stay actions or |
| | CEI | RTIFICATION | | |
| this | I certify that the foregoing is a complete statement of any agrebankruptcy proceeding. | eement or arrangement | for payment to me fo | r representation of the debtor(s) in |
| Date | ed: August 19, 2005 | /s/ Jason J. Eva | | |
| | | Jason J. Evans, Law Office of Ja | | |
| | | 5350 Main Stree | t | |
| | | Williamsville, N' (716) 630-0555 | Y 14221-5338 Fax: (716) 634-970 | 9 |
| | | dutchmenesq@ | | • |

United States Bankruptcy Court Western District of New York

| SUSAN M. WOPPERER In re PAUL J WOPPERER | | Case No. | |
|---|---------------------------|----------|---------------------|
| | Debtor(s) | Chapter | 7 |
| | ERIFICATION OF CREDITOR M | | of their knowledge. |
| Date: August 19, 2005 | /s/ SUSAN M. WOPPERER | | |
| | SUSAN M. WOPPERER | | |
| | Signature of Debtor | | |
| Date: August 19, 2005 | /s/ PAUL J WOPPERER | | |
| | PAUL J WOPPERER | | |

Signature of Debtor

ACADEMY COLLECTION SERVICE INC. 10965 DECATUR ROAD Philadelphia, PA 19154

AMERICAN EXPRESS PO BOX 956842 Saint Louis, MO 63195

AMERICAN EXPRESS PO BOX 297884 Fort Lauderdale, FL 33329

ANN TAYLOR PO BOX 659705 San Antonio, TX 78265

BANANA REPUBLIC PO BOX 530942 Atlanta, GA 30353

BANK OF AMERICA PO BOX 15480 Wilmington, DE 19850

BANK OF AMERICA CREDIT CARD SERVICES PO BOX 1070 Newark, NJ 07101-1070

BANK OF AMERICA PO BOX 30770 Tampa, FL 33630-3770

CAPITAL ONE PO BOX 25131 Richmond, VA 23276-0001

CARD SERVICE CENTER PO BOX 142319 Irving, TX 75014-2319

CARLISIE COLLECTIBLES 423 W. 55TH ST. New York, NY 10019

DAVID V. MARGOLIN, ESQ.P.C. 7 SKYLINE DR. 3RD FLOOR Hawthorne, NY 10532

FMA ALLIANCE, LTD. PO BOX 2409 Houston, TX 77252-2409

GARY ALEXANDER DDS 6435 WEBSTER RD.
Orchard Park, NY 14127

GMAC PO BOX 830069 Baltimore, MD 21283-0069

HODGSON RUSS LLP ONE M & T PLAZA SUITE 2000 Buffalo, NY 14203-2391

HOMECOMINGS FINANCIAL PO BOX 650515 Dallas, TX 75265-0515

HOMECOMINGS FINANCIAL PO BOX 569769 Dallas, TX 75356

KAUFMANN'S PO BOX 94934 Cleveland, OH 44101

KEYBANK PO BOX 94955 Cleveland, OH 44101

KEYBANK PO BOX 30 Albany, NY 12201

LORD & TAYLOR PO BOX 94873 Cleveland, OH 44101-4873 LORD & TAYLOR PO BOX 94873 Cleveland, OH 44101

MBNA AMERICA PO BOX 15137 Wilmington, DE 19886-5137

NCO FINANCIAL SYSTEMS INC. PO BOX 8180 Philadelphia, PA 19101-8180

NEIMAN MARCUS 1618 MAIN ST Dallas, TX 75201

PINNACLE FINNACLE GROUP DEPT 660 PO BOX 4115 Concord, CA 94524

RISK MANAGEMENT ALTERNATIVES PO BOX 10544 Atlanta, GA 30348

SAAB FINANCIAL

SENTRY CREDIT, INC. 2809 GRAND AVE. Everett, WA 98201

TOYOTA LEASE

US AIR VISA

US BANK PO BOX 790117 Saint Louis, MO 63179-0117 VICTORIA'S SECRET 220 WEST SCHROCK ROAD Westerville, OH 43081

WINSTON & WINSTON, P.C. 18 E. 41ST STREET New York, NY 10017

XSPAND INC. PO BOX 2288 Morristown, NJ 07962-2288